

11/12/33
STATE OF SOUTH CAROLINA,
County of Greenville

AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That

James A. Howard
of Greenville County and State aforesaid, hereinafter called first party, whether one or more, SEND GREETINGS:

WHEREAS, First party is indebted to the Land Bank Commissioner, acting pursuant to Part 3 of the Act of Congress approved May 12, 1933, known as the Emergency Farm Mortgage Act of 1933, hereinafter called second party, as evidenced by a certain promissory note, of even date herewith, for the principal sum of *Nineteen Hundred and no/00 (\$1900.00)* Dollars, payable to the order of the second party, together with interest from the date of said note on the principal sum remaining from time to time unpaid, at the rate of *Five 50/ per centum per annum*, the first payment of interest being due and payable on the *1st* day of *December*, 193*3*, and thereafter interest being due and payable *annually*; said principal sum being due and payable in *Twenty (20)* equal, successive, *annual installments of Ninety Five and no/00 (\$45.00) Dollars each*, and a final installment of *(8)* Dollars, the first installment of said principal being due and payable on the *1st* day of *December*, 193*7*, and thereafter the remaining installments of principal being due and payable *annually* until the entire principal sum and interest are paid in full; all of which and such other terms, conditions, and agreements as are contained in the said note, will more fully appear by reference thereto.

NOW, KNOW ALL MEN, That first party, in consideration of the debt as evidenced by the said note, and for better securing the payment thereof to second party, according to the terms of the said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to first party in hand well and truly paid by second party, at and before the sealing and delivery of these presents, receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, in fee simple, and by these presents does grant, bargain, sell and release in fee simple, unto second party, his successors and assigns, the following described lands, to wit:

All that certain tract of land containing eighty and one half (80.50) acres known as the "Howard Place", in Glassy Mountain Township, Greenville County, South Carolina, located on the Glassy Mountain public road, near Highland, South Carolina, on waters of Middle Tyger River, and now in possession of James A. Howard, bounded on the North by the Smith lands, East by lands of Owen; South by lands of W. L. Howell and W. A. and J. L. Howard, and West by Rector lands. Said land is particularly described according to said plat prepared by W. S. Morris, Surveyor, on the 15th day of March, 1926, as follows, to-wit: Beginning at Chestnut stump corner, thence North 18 degrees East 11.30 chains to stone; thence South 75 degrees and 36 minutes East 29.00 chains to stone on branch; thence down branch, southerly direction 21.30 chains to stone on Glassy Mountain Road; thence down road South 45 degrees and 30 minutes West 9.90 chains to point on Tyger River; thence with River southwesterly 9.10 chains to point on River; thence North 53 degrees West 2.75 to stone; thence South 72 degrees West 10.00 chains to stone; thence North 9 degrees 30 minutes West 20.22 chains to stone; thence North 64 degrees 30 minutes West 23.64 chains to chestnut stump, the beginning corner.

Copy of said plat now being on file with the agent of the Land Bank Commissioner at Columbia, S^t.

The debt secured by the within instrument having been paid in full, said instrument is hereby satisfied and the lien thereof discharged, this the 7th day of October, 1955—

Federal Farm Mortgage Corporation (L.S.)

By: The Federal Land Bank of Columbia (L.S.)

as its agent and attorney in fact pursuant to sections 101(q) and (L) and 1020(h) Title 12 U.S.C.

The Federal Land Bank of Columbia (L.S.)

for itself and as agent & attorney in fact as aforesaid

By: L. E. Davis, Jr., Mass.

Attest: H. P. Freeman, Jr.

SATISFIED AND CANCELLED OF RECORD
14 DAY OF Oct 1955
Ollie Jamesworth
R. H. C. FOR
AT 4:23 P.M. NO. 26854